

OFFICE OF THE SUB DIVISIONAL ENGINEER

Public Work Sub division, Barshi
Jamgoan Road, Govt. Rest House Compus.
Barshi - 413411

Phone & Fax No. 02184 - 222750	E Mail: barshi.de@mahapwd.com
Out word No. PW/Sr.Clerk 666 /2014	Date: 19/8 /2014

CERTIFICATE

01. Purpose : **College of Nursing, Barshi Dist. Solapur**
02. Situation : Gat No.719 and Part CTS No.727 at Shivaji Nagar Barshi
Tal: Barshi Dist Solapur.
03. Owner : Shri Shivaji Shikshan Prasarak Mandal, Barshi
Dist. Solapur.
04. Description : I personally visited the land having Gat No. 719 & Part
City Survey No.727 at Shivaji Nagar, Barshi. The existing
building is of two story building. The area of ground floor
is 1340.60 Sq.m. and First Floor 942.72 Sqm. The total
area of the building is 2283.32 Sq.m. The work has been
completed to the best of my satisfaction. The
workmanship and all the material have been strictly in
accordance with general and detailed Specification.
The distance from the center of the town is just about
1 K. M. The property has good cement concrete road. The
building is fit for college of Nursing for which it has been
created.
05. Boundaries : East : Court Road.
South : Kurduwadi Road.
West : Internal Concrete Road.
North : Internal Concrete Road.




Sub-Divisional Engineer
P.W. Sub. Div. Barshi

APPENDIX-K
(By-Law No. 7.7)
Form for Occupancy Certificate



To,

GENERAL SECRETARY,
SHRI. SHIVAJI SHIKSHAN PRASARAK MANDAL
Barshi.

This is to certify that the development work of in G.NO. 719 (P) C.T.S. No. 727, 726A, 726B Shivaji Nagar, Kurduwadi road, Barshi City Completed under the supervision of Mr. Sarang V. Kulkarni, Licensed Enggineer, L.No. 23 is permitted to be occupied on the following grounds. Permission granted by permit no. 53/52 No. CED/7636 Dated 19/3/2015 as per this sanction plan construction is completed on Dt. 15/3/2016 as shown in sanction plan.

1) GROUND FLOOR-	1340.60 SQM.
2) FIRST FLOOR-	<u>711.36 SQM.</u>
TOTAL -	2051.96 SQM

Outward No. CED/TP/2013
Municipal Council,
BARSHI. Dt. / / 201
13 APR 2016

COLOUR XEROX

[Handwritten Signature]
13/4/16

Chief Officer
Barshi Municipal Council