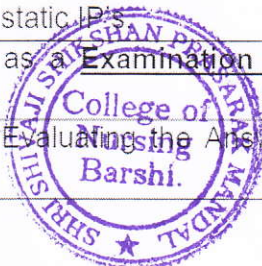


For Online Transmission of Question Papers:

Sr. No.	Infrastructure facilities at College	Yes /No
Strong Room :		
1	It must have Single Door Entry/Exit (with Safety Door/Grill for windows)	Yes
2	Minimum Area shall be 20 x 20 sq. ft.	Yes
3	Adequate Steel Almirah/Cupboard for storage of Answer Books.	Yes
4	C.C.T.V. Camera with recording facility that covers entire area or Downloading and Printing of online transmission of Question Paper process.	Yes
5	Latest version Computer (Minimum 4) and Printer (Minimum 4) with Inverter facility, MS Office, PDF Reader, Winrar or Winzip.	Yes
6	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	Yes
7	Adequate Number of Paper Rims for printing Question Papers.	Yes
8	One Photocopy Machine, UPS Backup.	Yes
Scanning Room :		
9	Separate Scanning Room for scanning Answer Books after end of Examination Session under CCTV Surveillance. (Laptops and Scanners will be provided by the University Appointed Agency)	Yes
10	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	Yes

To Set Up DEC for Onscreen Evaluation of Answer Books :

Sr. No.	Infrastructure facilities at College	Yes /No
1	Computers (20) with latest licensed Operating System Software (OSS) with antivirus and firewalls to provide all lock, work station with Computer charts and key board tray.	Yes
2	Wiring and Networking (with Raw Power Supply and UPS) and one Printer per DEC	Yes
3	Air conditioners, Bio metric system, CCTV installation, Rest rooms and 24 x 7 security.	Yes
4	Collapsible gate for the main entrance with Name board and locking facility.	Yes
5	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's	Yes
6	Appointment of one Professor as <u>Examination Co-ordinator</u> to Co-ordinate this Online process.	Yes
7	Separate Evaluation Room for Evaluating the Answer Books under CCTV Surveillance	Yes



MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK
SUBJECTWISE ELIGIBLE EXAMINERS LIST (UG Courses)

Annexure-XIII (A)

Name of the College : SSSPM'S College of Nursing, Barshi, Dist-Solapur 413411

Phone/Mobile No: 9890446825

Name of the Subject: Nursing

Sr. No.	College Name	Subject	Full Name of the Teacher (First/Middle/Last)	Designation	Date of Joining	UG Qualification & Year of Passing	PG Qualification & Year of Passing	Teaching Experience after PG passing	MUHS Approval (Yes/No)	If Yes MUHS Approval Letter & Date	Adhar No.	Pan No.	Date of Birth (Age in years)	Latest Email Address	Contact No. (Mob.)	Debarred Yes/No
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1	SSSPM'S College of Nursing Barshi, Dist-Solapur 413411	Community Health Nursing	SUREKHA KISANRAO DANGARE	Principal	05.06.2006	P.B.Sc. Nsg. 1987	M.Sc. Nsg 1997 C.H.N.	30	Yes	MUHS/E-6/623G / 2074 Date:13/04/2007	561940 025048	ABCPD 5497K	07/04/1961	surekha7461@rediffmail.com	9890446825	No
2		Community Health Nursing	AJAY ASHOK KALE	Assi. Prof./ Lecturer	16.08.2018	B.B.Sc. Nsg 2013	M.Sc. Nsg 2018 Comm.H.N.	5.5	Yes	MUHS/UG/E-6/ 1521110/ 1224 / 2023 Date:05/07/2023	546826 141067	CRWPK 4396L	27/04/1991	ajay.kale50@gmail.com	9405678808	No
3		Child Health Nursing	SUJATA RAMLING KANADE	Assi. Prof./ Lecturer	26.08.2019	B.B.Sc. Nsg 2014	M.Sc. Nsg 2019 Child.H.N.	4.5	Yes	MUHS/UG/E-6/ 1521110/ 1224 / 2023 Date:05/07/2023	566228 878632	DUMPK 1979K	06/04/1993	sujatakanade498@gmail.com	8605521226	No
4		Mental Health Nursing	VIJAYSHRI MAHADEV WAGHMARE	Assi. Prof./ Lecturer	01.10.2015	B.B.Sc. Nsg 2015	M.Sc. Nsg 2021 M.H.N.	2.4	Yes	MUHS/UG/E-6/ 1521110/ 1225/2023 Date:05/07/2023	773726 682140	ACSPW 7213M	03/02/1992	vijayshriwaghmare92@gmail.com	7743863707	No
5		Medical/Surgical Nursing	KANCHAN ARJUN SATAV	Assi. Prof./ Lecturer	01.01.2024	B.B.Sc. Nsg 2015	M.Sc. Nsg 2021 MSN	2.4	No	in process	858919 640978	GHKPS 6535P	10/10/1992	kanchansatav47@gmail.com	9637927547	No
6		OBGY	MDHINI ARUN TALBHANDARE	Assi. Prof./ Lecturer	10.08.2011	B.B.Sc. Nsg 2011	M.Sc. Nsg 2021 OBGY	2.4	Yes	MUHS/E-6/ 6205003 /3424Date:27/08/2012	915591 574569	BLAPG 0074Q	22/12/1988	mohinitalbandare22@gmail.com	9307712772	No



Ramand
Principal
S.S.P.M's College
of Nursing, Barshi